

ORDINANCE NO. 9925  
(New Series)

AN ORDINANCE AMENDING CHAPTER IX,  
ARTICLE 8, OF THE SAN DIEGO MUNICIPAL  
CODE BY ADDING THERETO SECTION 98.29,  
CREATING A HOUSING ADVISORY BOARD.

BE IT ORDAINED, by the Council of The City of  
San Diego, as follows:

Section 1. That Chapter IX, Article 8, of the  
San Diego Municipal Code be, and the same is hereby  
amended by adding thereto a new section to be known  
and numbered Section 98.29, and to read as follows:

SEC. 98.29 HOUSING ADVISORY BOARD

(a) Creation of Membership: There is  
hereby created a Housing Advisory Board which  
shall consist of nine (9) members. Appointment  
shall be made by the Mayor, with Council confirma-  
tion. The members shall serve for terms of two  
(2) years, but no individual appointment shall be  
longer than the elective term of the appointing  
Mayor; however, each member shall continue in  
office until his successor is duly qualified and  
appointed. Appointments made to fill the unexpired  
term of any member shall be for the unexpired term.  
Members may be removed for cause by the Mayor, with  
Council confirmation. Members shall serve without  
compensation.

(b) Qualifications. All members of the  
Housing Advisory Board shall be electors of the  
City of San Diego and shall be specially qualified  
by reason of training and experience in real estate,

human relations, housing, urban development, building construction, or other relevant business or profession, to advise the Housing Authority on the leased housing program.

(c) Meetings. The Housing Advisory Board shall meet regularly once a month or more often if necessary for the transaction of business. It shall elect a chairman and establish its own rules and procedures necessary for the conduct of its business.

Five (5) members of the Housing Advisory Board shall constitute a quorum. The affirmative vote of not less than five (5) members shall be necessary for any action by the Board.

(d) Functions. The Housing Advisory Board shall advise the Commissioners of the Housing Authority on matters relating to the leasing of private accommodations pursuant to Section 23 of the Housing Act of 1937, as amended.

Section 2. This ordinance shall take effect and be in force on the thirtieth day from and after its passage.

APPROVED: EDWARD T. BUTLER, City Attorney

By   
R. K. Fox, Deputy

Passed and adopted by the Council of The City of San Diego on DEC 3 1968  
by the following vote:

	Councilmen	Yeas	Nays	Excused	Absent
RECEIVED CITY CLERK'S OFFICE 1968 NOV 19 PM 4:31 SAN DIEGO, CALIF.	Helen Cobb	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
	Sam T. Loftin	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
	Harry F. Scheidle	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
	Tom Hom	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
	Floyd L. Morrow	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
	Jack Walsh	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
	Allen Hitch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
	Mike Schaefer	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
	Mayor Frank Curran	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY: FRANK CURRAN  
Mayor of The City of San Diego, California.

(Seal) JOHN LOCKWOOD  
City Clerk of The City of San Diego, California.

By Elfa P. Hamel, Deputy.

I HEREBY CERTIFY that the foregoing ordinance was not finally passed until six calendar days had elapsed between the day of its introduction and the day of its final passage, to wit, on NOV 26 1968, and on DEC 3 1968.

~~I FURTHER CERTIFY that said ordinance was read in full prior to its final passage.~~

I FURTHER CERTIFY that the reading of said ordinance in full was dispensed with by a vote of not less than a majority of the members elected to the Council, and that there was available for the consideration of each member of the Council and the public prior to the day of its passage a written or printed copy of said ordinance.

(Seal) JOHN LOCKWOOD  
City Clerk of The City of San Diego, California.

By Elfa P. Hamel, Deputy.

I HEREBY CERTIFY that the foregoing ordinance was passed on the day of its introduction, to wit, on \_\_\_\_\_, said ordinance being of the kind and character authorized for passage on its introduction by Section 16 of the Charter.

I FURTHER CERTIFY that the final reading of said ordinance was in full.

I FURTHER CERTIFY that the reading of said ordinance in full was dispensed with by a vote of not less than a majority of the members elected to the Council, and that there was available for the consideration of each member of the Council and the public prior to the day of its passage a written or printed copy of said ordinance.

(Seal) JOHN LOCKWOOD  
City Clerk of The City of San Diego, California.

By \_\_\_\_\_, Deputy.

Office of the City Clerk, San Diego, California	
Document Number _____	Filed _____
Ordinance Number <u>9925</u>	Adopted DEC 3 1968

Affidavit of Publication

STATE OF CALIFORNIA,  
COUNTY OF SAN DIEGO, ss.  
CITY OF SAN DIEGO,

In the matter of the publication of ORDINANCE NO. 9925, ADDING SECTION 98.29

**ORDINANCE NO. 9925**  
(New Series)  
**AN ORDINANCE AMENDING CHAPTER IX, ARTICLE 8, OF THE SAN DIEGO MUNICIPAL CODE BY ADDING THERETO SECTION 98.29, CREATING A HOUSING ADVISORY BOARD.**  
BE IT ORDAINED, by the Council of The City of San Diego, as follows:  
Section 1. That Chapter IX, Article 8, of the San Diego Municipal Code be, and the same is hereby amended by adding thereto a new section to be known and numbered Section 98.29, and to read as follows:  
**SEC. 98.29 HOUSING ADVISORY BOARD**  
(a) Creation of Membership: There is hereby created a Housing Advisory Board which shall consist of nine (9) members. Appointment shall be made by the Mayor, with Council confirmation. The members shall serve for terms of two (2) years, but no individual appointment shall be longer than the elective term of the appointing Mayor; however, each member shall continue in office until his successor is duly qualified and appointed. Appointments made to fill the unexpired term of any member shall be for the unexpired term. Members may be removed for cause by the Mayor, with Council confirmation. Members shall serve without compensation.  
(b) Qualifications. All members of the Housing Advisory Board shall be electors of the City of San Diego and shall be specially qualified by reason of training and experience in real estate, human relations, housing, urban development, building construction, or other relevant business or profession, to advise the Housing Authority on the leased housing program.  
(c) Meetings. The Housing Advisory Board shall meet regularly once a month or more often if necessary for the transaction of business. It shall elect a chairman and establish its own rules and procedures necessary for the conduct of its business.  
(d) Functions. The Housing Advisory Board shall advise the Commissioners of the Housing Authority on matters relating to the leasing of private accommodations pursuant to Section 23 of the Housing Act of 1937, as amended.  
Section 2. This ordinance shall take effect and be in force on the thirtieth day from and after its passage.  
Introduced on November 26, 1968.  
Passed and adopted by the Council of The City of San Diego on December 3, 1968.  
AUTHENTICATED BY:  
FRANK CURRAN,  
Mayor of The City of San Diego, California.  
JOHN LOCKWOOD,  
City Clerk of The City of San Diego, California.  
(SEAL) By ELFA F. HAMEL,  
12/13 (34737) Deputy.

J. A. Denton, being duly sworn, deposes and says: That he is a resident of the County of San Diego, State of California, over twenty-one years of age, and not interested as a party or otherwise in the above-named matter.

That he is the principal clerk of the printers of The San Diego Union, a newspaper published daily in the City of San Diego, County of San Diego, State of California, and of general circulation in said City; that as such principal clerk he has charge of all the advertisements published in said newspaper; that the said ORDINANCE

of which the annexed clipping is a copy, has been published in said newspaper for the period of ONE (1) days, to-wit: upon the 13th

days of DECEMBER, 1968, and upon the

days of 19, and that said publication was made in the said newspaper proper, and not in a supplement thereof.

I certify under penalty of perjury that the above statements are true and correct.

J. A. Denton

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